



Board of Trustees

Ron Zufall
Constance Pepple
Andrea Hoheisel
Mike Doran
Jamie Vericker

Student Board Member

Riley Combs

Superintendent

Jim Cloney

**Shasta Union High School District
Board of Trustees Special Meeting**

Large Conference Room
Shasta Union High School District
2200 Eureka Way Suite B, Redding, CA 96001
December 14, 2023
5:00 p.m. – Call to Order
5:00 p.m. – Open Session

Mission:

To inspire and prepare every student to succeed in high school and beyond.

Our Board and staff are committed to excellent education through academics, Career Technical Education, the arts, athletics and activities. Our students gain the confidence and skills to adapt in their ever-changing world. Together with our families, we develop responsible members of the community.

Vision:

Educating Every Student for Success

In compliance with the Americans with Disabilities Act, for those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact Board Secretary Jim Cloney at (530) 241-3261 for assistance. Notification at least 48 hours before the meeting will enable the District to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services.

Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 2200 Eureka Way Suite B, Redding, CA during normal business hours.

Agenda

1. CALL PUBLIC SESSION TO ORDER
2. ROLL CALL
3. OPENING BUSINESS
 - 3.1 Pledge of Allegiance
 - 3.2 Mission and Vision Statements
4. PUBLIC COMMENT

The public may comment on any specific agenda item or any item of interest to the public that is within the Board's jurisdiction. The Board may limit comments to no more than three minutes pursuant to Board policy. The maximum time allowed for each agenda item shall be 20 minutes. The Board President may further limit the speaking time allowed in order to facilitate the progress of the meeting.

5. APPROVAL OF AGENDA
6. BUSINESS
 - 6.1 Administration

- A. Public Hearing regarding proposed composition of trustee area maps and adoption of resolution initiating a proposal to the Shasta County Committee on School District Organization for the adoption of by-trustee area elections (*Discussion/Action*)
- B. The Board will conduct the second reading of the supplemental textbook *The Anthropocene Reviewed* by John Green (*Discussion/Action*)

7. ADJOURNMENT

SHASTA UNION HIGH SCHOOL DISTRICT

SUBJECT: Public Hearing on Composition of Trustee Area Maps & Resolution Initiating the Proposal to the Shasta County Committee for Adoption of By-Trustee Area Election

PREPARER: Jim Cloney, Superintendent

RECOMMENDATION: Action
 Discussion
 Information

BACKGROUND:

The Shasta Union High School District’s Board of Trustees is currently elected under an “at-large” election system, where Board members are elected by voters of the entire District. On October 19, 2023, the Board adopted Resolution No. 23-195, signaling its intent to transition to by-trustee area elections. In a by-trustee area election system, each Board member must reside within the designated trustee area boundary and is elected only by the voters in that trustee area. The Board held a public hearing on October 24, 2023 and October 27, 2023 to gather input on the composition of potential trustee areas.

The District published three (3) trustee area maps on November 7, 2023, and held public hearings on November 14, 2023, November 27, 2023, and December 12, 2023 to gather public input on the proposed trustee area maps and sequence of elections. The National Demographics Corporation conducted presentations covering the three proposed trustee area maps and sequencing at the November 14, 2023 and November 27, 2023 Board meetings.

The public is invited to participate and make comments regarding the proposed trustee area maps and election sequencing. The Board is asked to select a map and approve the resolution initiating a proposal to the Shasta County Committee on school district organization for the adoption of by-trustee area elections.

REFERENCES:

Elections Code section 10010
Education Code sections 5019, 5020, 5030
SUHSD Transition to By-Trustee Area Elections webpage:
<https://www.suhsd.net/Board/Transition-to-By-Trustee-Area-Elections/index.html>

**SHASTA UNION HIGH SCHOOL DISTRICT
RESOLUTION #23-250**

**RESOLUTION INITIATING A PROPOSAL TO THE SHASTA COUNTY
COMMITTEE ON SCHOOL DISTRICT ORGANIZATION FOR THE ADOPTION OF
BY-TRUSTEE AREA ELECTIONS**

WHEREAS, the Board of Trustees (“Board”) of the Shasta Union High School District (“District”) is elected “at-large,” meaning that each Board member is elected by voters of the entire District;

WHEREAS, Board members are elected in even-numbered years and serve staggered, four-year terms, such that the next regularly scheduled election for two Board members is scheduled for November 2024, with the remaining three Board members scheduled for election in November 2026;

WHEREAS, in furtherance of the purposes of the California Voting Rights Act of 2001, on October 19, 2023, the Board adopted Resolution No. 23-195, stating its intent to transition to by-trustee area elections. In by-trustee area elections, the District is divided into five trustee areas, and each trustee is elected only by the voters in that trustee area (**Exhibit A**);

WHEREAS, National Demographics Corporation (“Demographer”) was retained to prepare by-trustee area election map options for the Board and public’s consideration;

WHEREAS, on October 24, 2023, and October 27, 2023, the Board held public hearings to gather public input regarding potential trustee area boundaries pursuant to Elections Code section 10010;

WHEREAS, pursuant to Elections Code, section 10010, subdivision (a)(2), the District published three (3) trustee area maps and potential election sequencing on November 7, 2023, and held public hearings on November 14, 2023, November 27, 2023, to gather public input on the proposed trustee area maps and sequence of elections;

WHEREAS, the Board held additional public hearings on December 12, 2023 and December 14, 2023;

WHEREAS, throughout this process, the District conducted outreach to the community, including but not limited to public notices, postings on the District’s website, and public hearings;

WHEREAS, Education Code sections 5019, 5030 and other applicable provisions of law authorize the Shasta County Committee on School District Organization (“County Committee”), upon application from a school district’s governing board, to change the method of election in a school district under its jurisdiction; and

WHEREAS, Education Code section 5020 allows the County Committee to approve the District’s proposal, without the need to seek voter approval, so long as the County Committee adopts a resolution indicating that the change in the method of electing members of the district’s governing board is being made in furtherance of the purposes of the California Voting Rights Act of 2001.

NOW, THEREFORE, the Board of Trustees of the Shasta Union High School District hereby resolves as follows:

1. The above recitals are correct and true.
2. The Board approves, and recommends that the County Committee approve, the adoption of single member by-trustee area elections.
3. The Board approves, and recommends that the County Committee approve, the adoption of the trustee area map set forth in **Exhibit B**, which has been designated as Trustee Area Plan _____, and the suggested election sequencing schedule identified therein.
4. The Board requests that the County Committee, in accordance with Education Code section 5020, include language in its resolution approving the District’s proposal, declaring that the change in method of election is being made in furtherance of the purposes of the California Voting Rights Act of 2001.
5. The District Superintendent or designee is hereby authorized and directed to send a copy of this Resolution to the County Committee, and to work with the County Committee, the Demographer, legal counsel, and the Elections Office to conduct any acts necessary to effectuate the purposes of this Resolution (including but not limited to minor adjustments to the adopted map as may be necessary for its implementation) and to ensure that by-trustee area elections can be implemented in the election cycles scheduled in 2024 and 2026.

APPROVED, ADOPTED, AND SIGNED, this 14th day of December 2023, with the following votes:

AYES: _____
NOES: _____
ABSENT: _____
ABSTAIN: _____

_____,
Ron Zufall, Board President

ATTEST:

_____,
Andrea Hoheisel, Board Clerk

Exhibit A

SHASTA UNION HIGH SCHOOL DISTRICT RESOLUTION #23-195

INTENT TO INITIATE A TRANSITION FROM AT-LARGE TO BY-TRUSTEE AREA BOARD ELECTIONS COMMENCING WITH THE 2024 BOARD ELECTION

WHEREAS, the Board of Trustees (“Board”) of the Shasta Union High School District (“District”) is elected “at-large,” meaning that each Board member is elected by voters of the entire District;

WHEREAS, Board members are elected in even-numbered years and serve staggered, four-year terms, such that the next election for two Board members is scheduled for November 2024, with the remaining three Board members scheduled for election in November 2026;

WHEREAS, under the California Voting Rights Act (Elec. Code, § 14025, *et seq.*) (“CVRA”), at-large elections may be challenged if those elections result in racially polarized voting and vote dilution. Racially polarized voting can occur where there is a “difference...in the choice of candidates or other electoral choices that are preferred by voters in a protected class, and in the choice of candidates and electoral choices that are preferred by voters in the rest of the electorate.” Vote dilution can occur when a protected class is denied the ability to elect its preferred candidate or influence the election’s outcome;

WHEREAS, transitioning from at-large to “by-trustee area” elections, where each Board member must reside within a designated trustee area boundary, and is elected only by the voters in that trustee area, minimizes the potential for litigation against the District under the CVRA;

WHEREAS, the Board understands the importance of fair and accessible elections, greatly values the opinions and voices of all members of the District’s community, and desires to increase the ability of candidates to seek elected office;

WHEREAS, while the Board does not believe that its current form of elections violates the CVRA, it does believe that it is in the public’s best interest to begin the process to transition from at-large to by-trustee area elections;

WHEREAS, the Board will now hold a minimum of two public hearings to seek public input regarding the composition of the trustee areas prior to developing proposed trustee-area boundary maps;

WHEREAS, the Board, with assistance from a demographer, will hold a minimum of two additional public hearings to seek public input on the proposed trustee area maps developed and on the proposed sequence of elections;

WHEREAS, the Board will hold an additional public hearing before adopting a trustee-area map and submitting it to the Shasta County Committee on School District Organization (“County Committee”) for consideration;

WHEREAS, Education Code sections 5019 and 5030 authorize County Committee upon application of the Board, to change the method of election of the Board from at-large to by-trustee area;

WHEREAS, the Board, cognizant of its need for fiscal responsibility, desires to implement this change in the manner of electing trustees in a cost effective and efficient manner; and

WHEREAS, the adoption of “by-trustee area” elections will not affect the terms of any Board members serving or elected during this transition, each of whom will serve out his or her full term.

NOW, THEREFORE, the Board of Trustees of the Shasta Union High School District hereby resolves as follows:

1. The above recitals are correct and true.
2. This Resolution is passed and adopted pursuant to Elections Code section 10010, subdivision (e)(3)(A).
3. Trustee area boundary lines shall be developed based on the most updated federal decennial census data to provide for by-trustee area elections commencing with the 2024 Board elections.
4. The District shall commence the process of transitioning to by-trustee area elections, in full compliance with all appropriate procedures and policies provided in law, including but not limited to Education Code sections 5019 and 5030, and Elections Code sections 10010 and 14025, *et seq.*
5. Staff is directed to engage a demographer, legal counsel, and any other consultant deemed required to assist in the development of proposed by-trustee area boundaries.
6. The District Superintendent/designee is hereby authorized and directed to take any other actions necessary to effectuate the purposes of this resolution.

APPROVED, ADOPTED, AND SIGNED, this 19th day of October 2023, with the following votes:

AYES: Pepple, Doran, Hoheisel, Zufall
NOES: None
ABSENT: Vericker
ABSTAIN: None



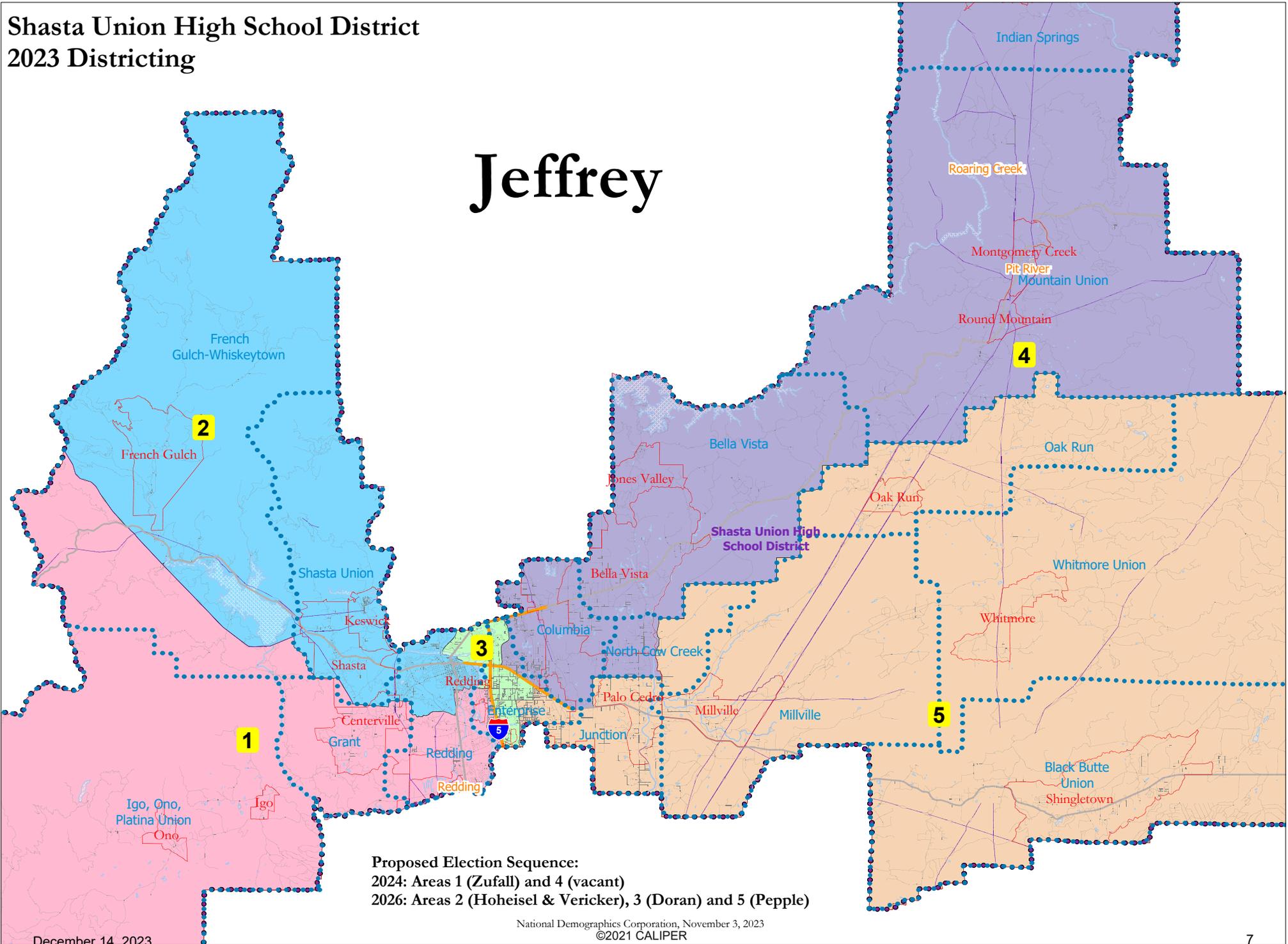
Board President

ATTEST:


Board Clerk

Shasta Union High School District
2023 Districting

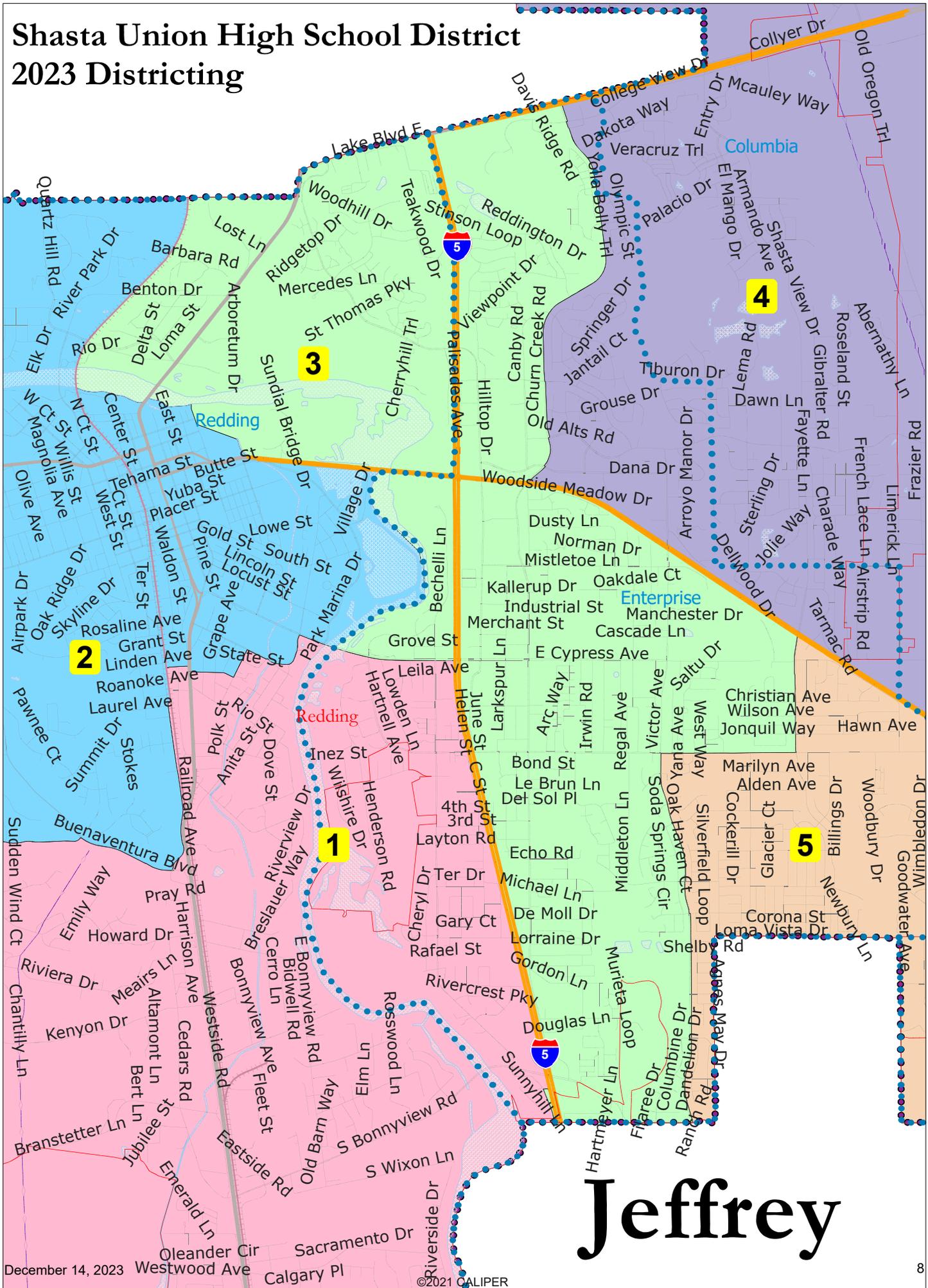
Jeffrey



Proposed Election Sequence:
2024: Areas 1 (Zufall) and 4 (vacant)
2026: Areas 2 (Hoheisel & Vericker), 3 (Doran) and 5 (Pepple)

National Demographics Corporation, November 3, 2023
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Shasta Union High School District 2023 Districting



Jeffrey

Jeffrey							
District		1	2	3	4	5	Total
	Total Pop	21,088	20,463	21,280	21,369	19,885	104,065
	Deviation from ideal	271	-354	463	552	-932	1,484
	% Deviation	1.30%	-1.70%	2.22%	2.65%	-4.48%	7.13%
Total Pop	% Hisp	10.3%	10%	13%	10%	9%	10%
	% NH White	75%	76%	68%	77%	78%	75%
	% NH Black	2%	2%	3%	2%	1%	2%
	% Asian-American	4%	4%	8%	4%	4%	5%
Citizen Voting Age Pop	Total	15,395	16,173	15,191	16,801	15,306	78,867
	% Hisp	10%	7%	8%	10%	6%	8%
	% NH White	82%	86%	78%	82%	85%	83%
	% NH Black	2%	2%	2%	1%	2%	2%
	% Asian/Pac.Isl.	3%	3%	7%	4%	3%	4%
Voter Registration (Nov 2022)	Total	12,878	12,770	11,141	13,792	12,992	63,573
	% Latino est.	7%	7%	8%	7%	7%	7%
	% Spanish-Surnamed	6%	6%	8%	6%	6%	6%
	% Asian-Surnamed	1%	1%	2%	1%	1%	1%
	% Filipino-Surnamed	1%	0%	1%	0%	1%	1%
	% NH White est.	89%	89%	87%	89%	88%	88%
	% NH Black	2%	1%	2%	1%	1%	2%
Voter Turnout (Nov 2022)	Total	7,903	7,907	6,313	8,726	8,447	39,296
	% Latino est.	5%	5%	6%	5%	5%	5%
	% Spanish-Surnamed	4%	4%	6%	5%	4%	5%
	% Asian-Surnamed	1%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	0%	0%	0%	1%	0%
	% NH White est.	91%	91%	89%	91%	90%	90%
	% NH Black	2%	1%	2%	1%	1%	2%
Voter Turnout (Nov 2020)	Total	10,796	10,780	9,202	11,896	11,171	53,845
	% Latino est.	5%	5%	7%	5%	5%	5%
	% Spanish-Surnamed	5%	5%	7%	5%	5%	5%
	% Asian-Surnamed	1%	1%	2%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	0%	1%	1%
	% NH White est.	91%	91%	87%	91%	90%	90%
	% NH Black est.	1%	1%	2%	1%	1%	1%
ACS Pop. Est.	Total	20,782	20,940	21,151	22,184	20,086	105,142
Age	age0-19	25%	22%	25%	25%	24%	24%
	age20-60	50%	50%	54%	48%	44%	49%
	age60plus	25%	27%	22%	26%	31%	26%
Immigration	immigrants	6%	6%	8%	8%	4%	6%
	naturalized	54%	58%	40%	46%	61%	50%
Language spoken at home	english	90%	93%	87%	91%	94%	91%
	spanish	7%	2%	3%	4%	3%	4%
	asian-lang	2%	2%	5%	2%	2%	3%
	other lang	1%	2%	5%	2%	1%	2%
Language Fluency	Speaks Eng. "Less than Very Well"	3%	2%	5%	3%	2%	3%
Education (among those age 25+)	hs-grad	66%	63%	68%	67%	68%	66%
	bachelor	16%	17%	16%	19%	18%	17%
	graduatedegree	9%	12%	9%	8%	8%	9%
Child in Household	child-under18	31%	25%	26%	28%	27%	27%
Pct of Pop. Age 16+	employed	59%	57%	60%	55%	53%	57%
Household Income	income 0-25k	16%	20%	19%	16%	13%	17%
	income 25-50k	23%	21%	26%	18%	21%	22%
	income 50-75k	15%	19%	19%	15%	16%	17%
	income 75-200k	37%	33%	33%	43%	43%	38%
	income 200k-plus	9%	7%	3%	8%	8%	7%
Housing Stats	single family	86%	76%	58%	90%	94%	81%
	multi-family	14%	24%	42%	10%	6%	19%
	rented	36%	47%	59%	30%	21%	39%
	owned	64%	53%	41%	70%	79%	61%

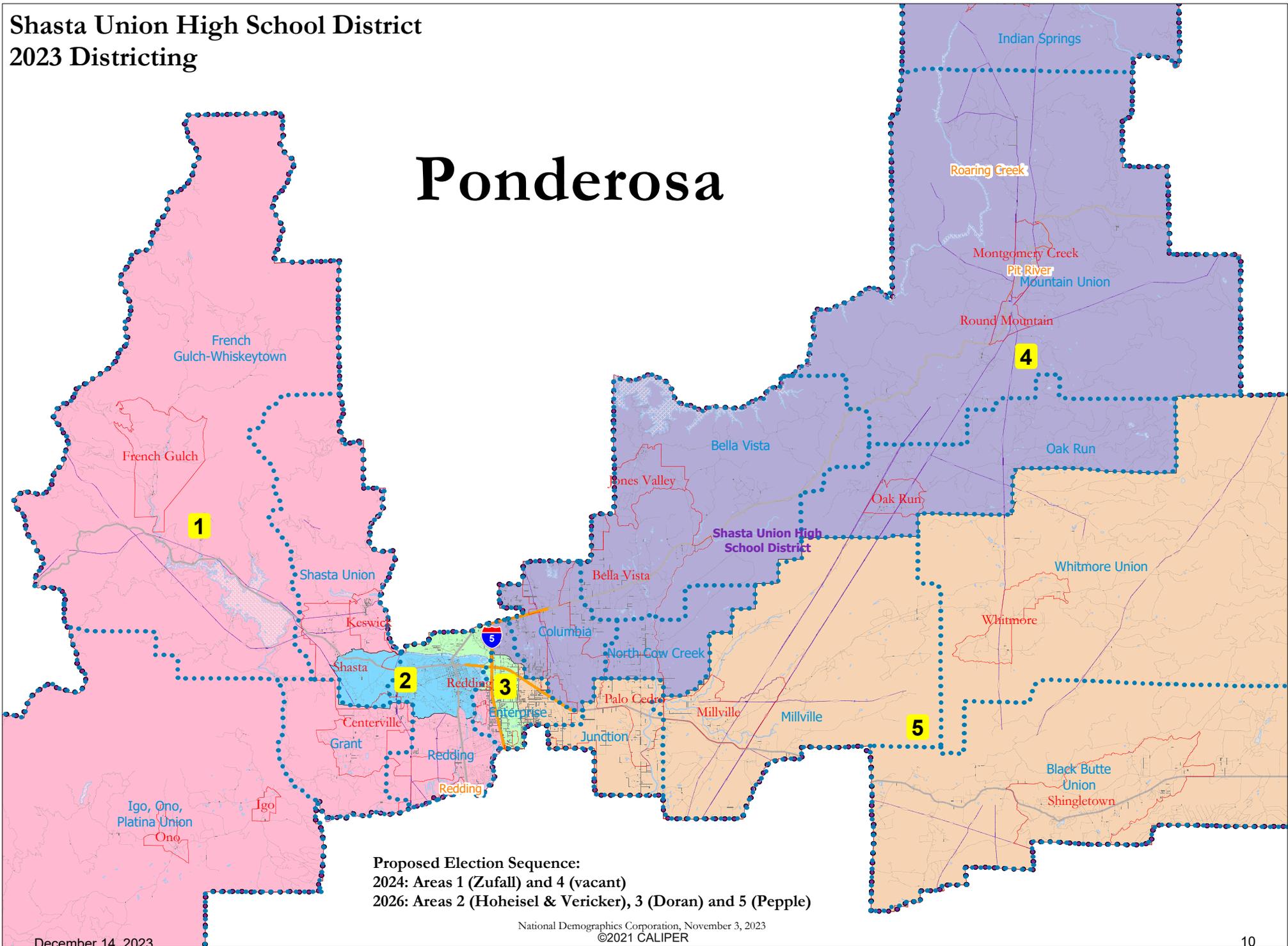
Total population data from the 2020 Decennial Census.

Surname-based Voter Registration and Turnout data from the California Statewide Database.

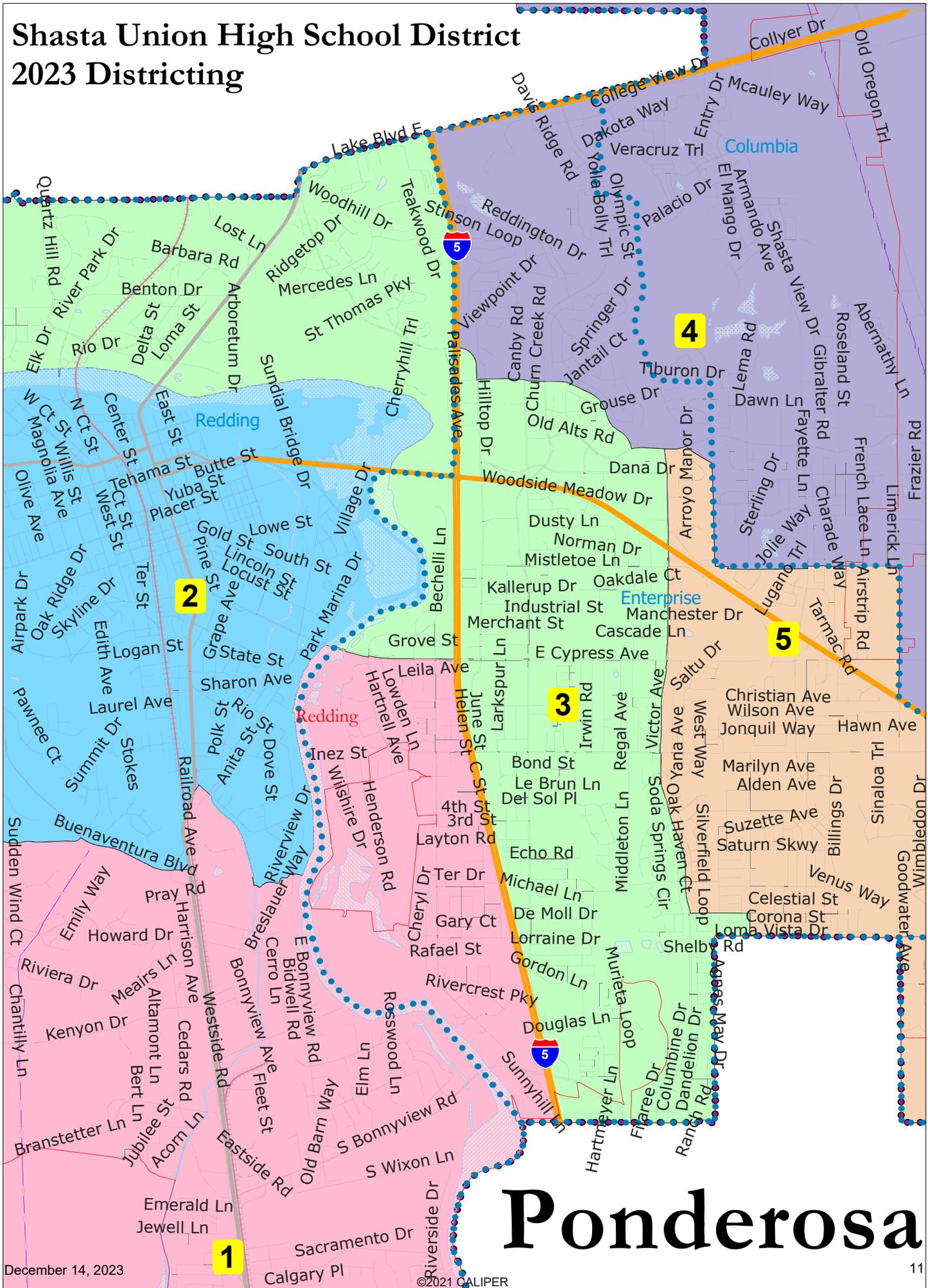
Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2015-2019 American Community Survey and Special Tabulation 5-year data.

Shasta Union High School District
2023 Districting

Ponderosa



Shasta Union High School District 2023 Districting

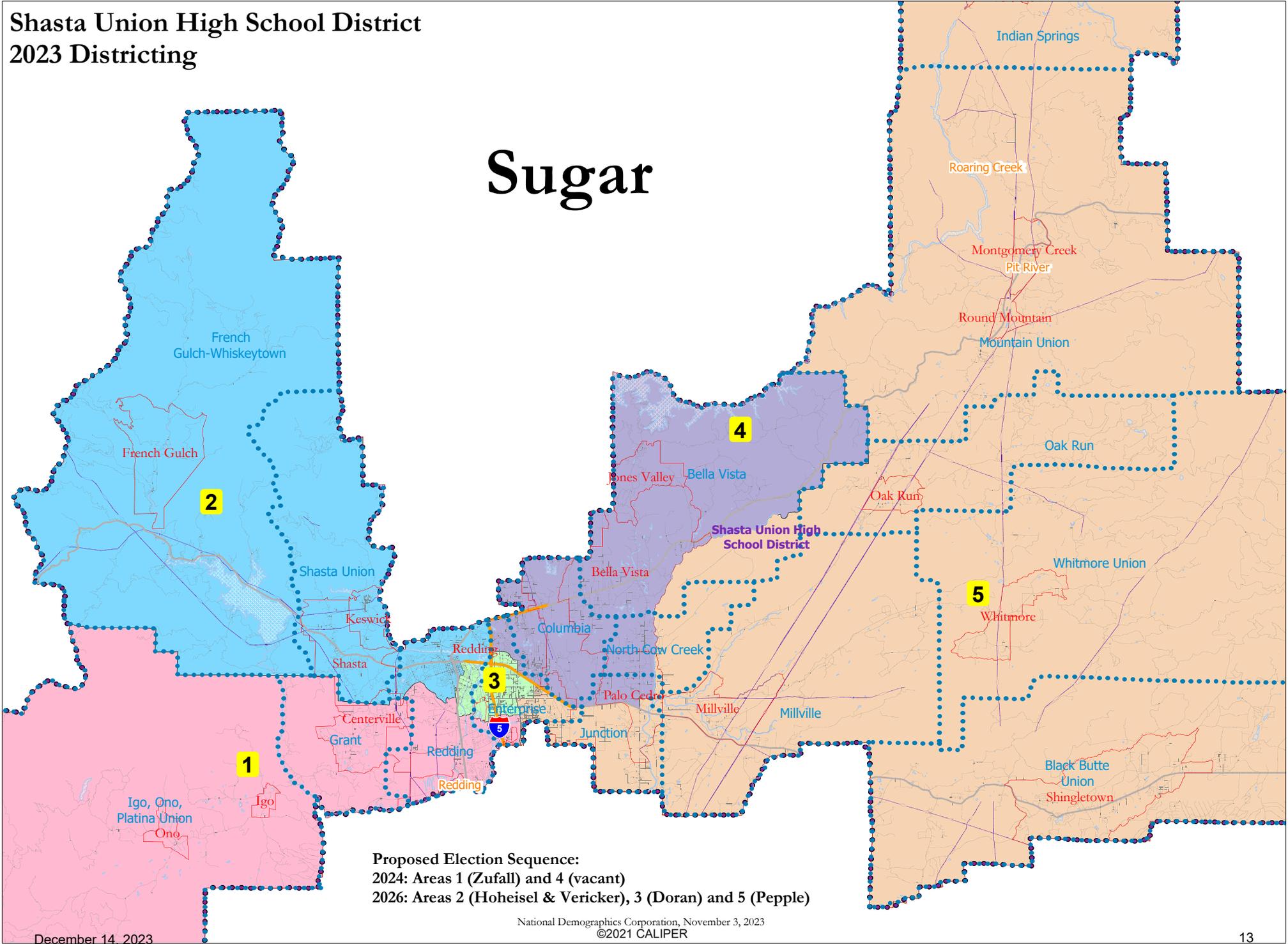


Ponderosa

Ponderosa							
District		1	2	3	4	5	Total
	Total Pop	20,235	19,877	21,118	21,531	21,324	104,085
	Deviation from ideal	-582	-940	301	714	507	1,654
	% Deviation	-2.80%	-4.52%	1.45%	3.43%	2.44%	7.95%
Total Pop	% Hisp	10.0%	11%	13%	9%	10%	10%
	% NH White	75%	75%	69%	78%	77%	75%
	% NH Black	2%	3%	3%	2%	1%	2%
	% Asian-American	4%	4%	8%	4%	4%	5%
Citizen Voting Age Pop	Total	14,916	15,668	14,896	17,042	16,345	78,867
	% Hisp	9%	7%	11%	8%	6%	8%
	% NH White	83%	86%	76%	85%	84%	83%
	% NH Black	2%	2%	3%	1%	2%	2%
	% Asian/Pac.Isl.	3%	3%	7%	4%	3%	4%
Voter Registration (Nov 2022)	Total	12,588	11,997	11,100	14,318	13,570	63,573
	% Latino est.	6%	7%	8%	7%	7%	7%
	% Spanish-Surnamed	6%	6%	7%	6%	6%	6%
	% Asian-Surnamed	1%	1%	2%	1%	1%	1%
	% Filipino-Surnamed	1%	0%	1%	1%	1%	1%
	% NH White est.	89%	89%	87%	89%	88%	88%
	% NH Black	2%	2%	3%	1%	1%	2%
Voter Turnout (Nov 2022)	Total	7,895	7,207	6,410	9,110	8,674	39,296
	% Latino est.	5%	5%	6%	5%	5%	5%
	% Spanish-Surnamed	4%	4%	6%	5%	5%	5%
	% Asian-Surnamed	1%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	0%	0%	0%	1%	0%
	% NH White est.	91%	91%	89%	91%	90%	90%
	% NH Black	2%	2%	3%	1%	1%	2%
Voter Turnout (Nov 2020)	Total	10,549	10,108	8,992	12,513	11,683	53,845
	% Latino est.	5%	6%	7%	5%	5%	5%
	% Spanish-Surnamed	5%	5%	7%	5%	5%	5%
	% Asian-Surnamed	1%	1%	2%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	1%	0%	1%	1%
	% NH White est.	91%	90%	88%	91%	89%	90%
	% NH Black est.	1%	1%	2%	0%	1%	1%
ACS Pop. Est.	Total	20,233	20,365	20,840	22,171	21,533	105,142
Age	age0-19	26%	22%	26%	23%	25%	24%
	age20-60	49%	51%	53%	48%	46%	49%
	age60plus	25%	27%	21%	29%	29%	26%
Immigration	immigrants	6%	6%	7%	8%	4%	6%
	naturalized	53%	59%	44%	42%	62%	50%
Language spoken at home	english	90%	93%	89%	89%	95%	91%
	spanish	7%	2%	4%	4%	3%	4%
	asian-lang	2%	2%	5%	2%	1%	3%
	other lang	1%	3%	3%	4%	1%	2%
Language Fluency	Speaks Eng. "Less than Very Well"	3%	2%	4%	4%	2%	3%
Education (among those age 25+)	hs-grad	66%	63%	71%	65%	67%	66%
	bachelor	15%	17%	14%	20%	19%	17%
	graduatedegree	9%	12%	8%	9%	8%	9%
Child in Household	child-under18	31%	26%	28%	23%	29%	27%
Pct of Pop. Age 16+	employed	58%	58%	60%	53%	55%	57%
Household Income	income 0-25k	16%	21%	20%	16%	12%	17%
	income 25-50k	22%	22%	24%	20%	21%	22%
	income 50-75k	15%	19%	19%	14%	17%	17%
	income 75-200k	37%	32%	34%	42%	43%	38%
	income 200k-plus	9%	7%	4%	8%	7%	7%
Housing Stats	single family	88%	74%	59%	90%	92%	81%
	multi-family	12%	26%	41%	10%	8%	19%
	rented	33%	51%	58%	30%	24%	39%
	owned	67%	49%	42%	70%	76%	61%
Total population data from the 2020 Decennial Census.							
Surname-based Voter Registration and Turnout data from the California Statewide Database.							
Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2015-2019 American Community Survey and Special Tabulation 5-year data.							

Shasta Union High School District
2023 Districting

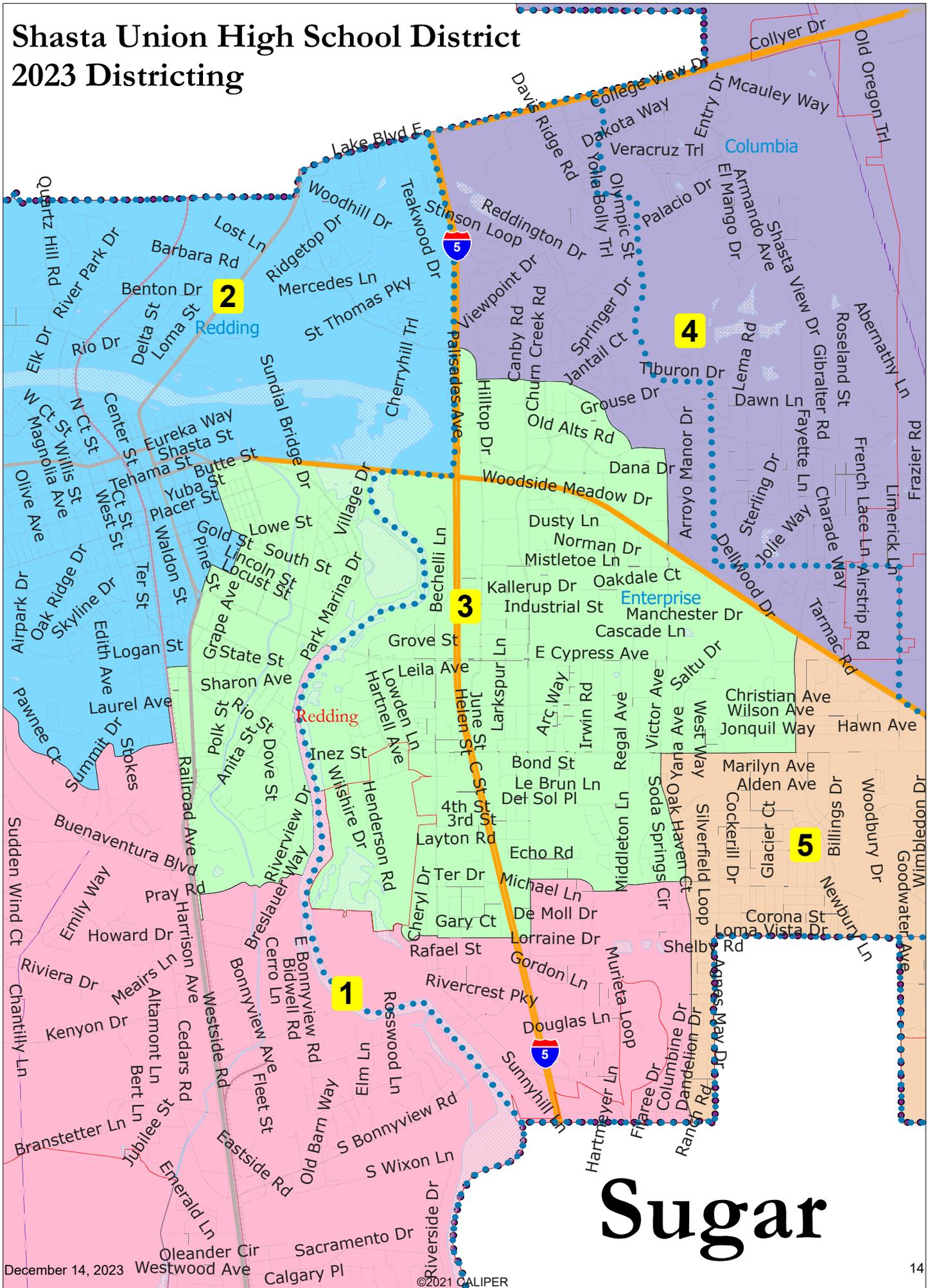
Sugar



Proposed Election Sequence:
2024: Areas 1 (Zufall) and 4 (vacant)
2026: Areas 2 (Hoheisel & Vericker), 3 (Doran) and 5 (Pepple)

National Demographics Corporation, November 3, 2023
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Shasta Union High School District 2023 Districting



Sugar

Sugar							
District		1	2	3	4	5	Total
	Total Pop	20,781	20,472	21,201	21,342	20,289	104,065
	Deviation from ideal	-36	-345	384	525	-528	1,053
	% Deviation	-0.17%	-1.66%	1.84%	2.52%	-2.54%	5.06%
Total Pop	% Hisp	10.2%	11%	13%	9%	9%	10%
	% NH White	75%	75%	69%	78%	78%	75%
	% NH Black	1%	3%	3%	2%	1%	2%
	% Asian-American	5%	4%	7%	4%	4%	5%
Citizen Voting Age Pop	Total	15,082	15,843	15,470	16,579	15,893	78,867
	% Hisp	8%	6%	12%	8%	7%	8%
	% NH White	84%	84%	76%	85%	84%	83%
	% NH Black	1%	3%	2%	1%	2%	2%
	% Asian/Pac.Isl.	4%	3%	6%	4%	3%	4%
Voter Registration (Nov 2022)	Total	13,371	12,270	10,564	14,073	13,295	63,573
	% Latino est.	7%	7%	8%	7%	7%	7%
	% Spanish-Surnamed	6%	6%	7%	6%	6%	6%
	% Asian-Surnamed	1%	1%	2%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	0%	0%	1%	1%
	% NH White est.	89%	88%	87%	90%	88%	88%
	% NH Black	1%	2%	2%	1%	1%	2%
Voter Turnout (Nov 2022)	Total	8,398	7,600	5,754	8,950	8,593	39,296
	% Latino est.	5%	5%	6%	5%	5%	5%
	% Spanish-Surnamed	5%	5%	5%	5%	4%	5%
	% Asian-Surnamed	1%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	0%	0%	0%	1%	0%
	% NH White est.	91%	90%	90%	92%	89%	90%
	% NH Black	1%	2%	2%	1%	1%	2%
Voter Turnout (Nov 2020)	Total	11,394	10,269	8,455	12,314	11,413	53,845
	% Latino est.	5%	5%	7%	5%	5%	5%
	% Spanish-Surnamed	5%	5%	7%	5%	5%	5%
	% Asian-Surnamed	1%	1%	1%	1%	1%	1%
	% Filipino-Surnamed	1%	1%	0%	0%	1%	1%
	% NH White est.	92%	90%	87%	92%	89%	90%
	% NH Black est.	1%	2%	3%	0%	1%	1%
ACS Pop. Est.	Total	20,198	20,882	21,443	21,812	20,808	105,142
Age	age0-19	25%	22%	27%	24%	24%	24%
	age20-60	49%	51%	54%	48%	44%	49%
	age60plus	26%	27%	20%	28%	32%	26%
Immigration	immigrants	5%	6%	7%	8%	5%	6%
	naturalized	61%	47%	49%	41%	60%	50%
Language spoken at home	english	93%	91%	88%	91%	93%	91%
	spanish	4%	2%	7%	3%	4%	4%
	asian-lang	2%	3%	3%	2%	2%	3%
	other lang	1%	3%	2%	4%	1%	2%
Language Fluency	Speaks Eng. "Less than Very Well"	2%	2%	4%	3%	3%	3%
Education (among those age 25+)	hs-grad	65%	65%	69%	64%	68%	66%
	bachelor	17%	15%	15%	21%	17%	17%
	graduatedegree	10%	13%	6%	9%	8%	9%
Child in Household	child-under18	30%	24%	33%	24%	26%	27%
Pct of Pop. Age 16+	employed	60%	58%	59%	55%	52%	57%
Household Income	income 0-25k	14%	23%	17%	15%	14%	17%
	income 25-50k	20%	22%	26%	19%	21%	22%
	income 50-75k	14%	19%	19%	15%	16%	17%
	income 75-200k	43%	30%	32%	44%	41%	38%
	income 200k-plus	8%	6%	4%	7%	8%	7%
Housing Stats	single family	94%	66%	62%	89%	94%	81%
	multi-family	6%	34%	38%	11%	6%	19%
	rented	27%	56%	59%	31%	21%	39%
	owned	73%	44%	41%	69%	79%	61%
Total population data from the 2020 Decennial Census.							
Surname-based Voter Registration and Turnout data from the California Statewide Database.							
Latino voter registration and turnout data are Spanish-surname counts adjusted using Census Population Department undercount estimates. NH White and NH Black registration and turnout counts estimated by NDC. Citizen Voting Age Pop., Age, Immigration, and other demographics from the 2015-2019 American Community Survey and Special Tabulation 5-year data.							

SHASTA UNION HIGH SCHOOL DISTRICT

SUBJECT: Supplemental Book Adoption 2nd Reading

PREPARER: Leo Perez
Associate Superintendent of Instructional Services

RECOMMENDATION: Action
 Discussion
 Information

BACKGROUND:

The English Department has requested to adopt the following new supplemental book:

Juniors CP/AP: *The Anthropocene Reviewed*, John Green © 2021

The Board conducted a first reading of the book at the October 10, 2023 regular Board meeting. Associate Superintendent Leo Perez has read the book and recommends approval.

SHASTA UNION HIGH SCHOOL DISTRICT

Application for Supplementary Text Adoption

The following supplementary text is recommended for adoption in the Shasta Union High School District beginning with the 23-24 school year.

Title: THE ANTHROPOCENE REVIEWED - ESSAYS ON A HUMAN-CENTERED PLANET

Author: JOHN GREEN

Publisher: PENGUIN PUB.

Edition: 1st Copyright Date: 2021 List Price: \$15.45

Approximate Number Needed: 150 Total Estimated Cost of Adoption: \$2318.00

Subject or Course in which the supplementary text will be utilized: ENGLISH

Grade level and ability group: JUNIOR CP/AP

Lexile Level: _____

Please indicate the length of time for which this supplementary text will be satisfactory and usable:
10 YRS

Please state the reason(s) the committee is recommending this supplementary text:
THIS TEXT IS A COMPILATION OF SHORT ESSAYS REVIEWING VARIOUS RANDOM SUBJECTS (THE QWERTY KEYBOARD, SUNSETS, etc.). THE BRIEF NATURE AND THE WRITING STYLE IS PERFECT FOR HIGH SCHOOL STUDENTS.

What criteria were used to evaluate this book?
THE RELEVANCE OF THE MATERIAL TO U.S. STUDENTS, IN ADDITION TO THE WRITING STYLE. ADDITIONALLY, IT IS WHOLESOME AND LACKS CONTROVERSY.

Does the book contain material that may be considered objectionable, offensive, or controversial?
Yes _____ No X If yes, please explain:

Title: THE ANTHROPOCENE REVIEWED - ESSAYS ON A HUMAN-CENTERED PLANET
Author: JOHN GREEN
Publisher: PENGUIN

Recommended for adoption by:

EHS Department Chair	<u>Robbin Jack</u> Print Name	<u>[Signature]</u> Signature
FHS Department Chair	<u>Claire Hamar</u> Print Name	<u>[Signature]</u> Signature
SHS Department Chair	<u>Jim Jordan</u> Print Name	<u>[Signature]</u> Signature
District Department Chair:	<u>Andrea Cota</u> Print Name	<u>[Signature]</u> Signature

I have examined the report and recommend the adoption of this supplementary text by the Governing Board of Trustees.

Associate Superintendent, Instruction: [Signature]
District Superintendent: [Signature]

The above supplementary text was adopted by the Governing Board of Trustees.

Board Approval _____
Date