



**AGENDA
SHASTA UNION HIGH SCHOOL DISTRICT
CITIZENS' BOND OVERSIGHT COMMITTEE**

**Regular Meeting
June 7, 2017
5:30 p.m.**

**Shasta Learning Center – Board Room
2200 Eureka Way
Redding, CA 96001**

Call to Order 5:30 p.m.

Roll Call:

James Schwerdt	_____	Denise Yergenson	_____
Justin Engles	_____	Joe Chimenti	_____
Michelle Delle	_____	Richard McConnell	_____
Sarah Isbell	_____		

Jim Cloney, Superintendent/Secretary _____

Public Forum:

Hearing of persons desiring to address the Board on a subject not covered in this agenda. NOTE: 1) Individual speakers will be allowed three (3) minutes to address the Board. The maximum time allowed for each agenda item shall be 20 minutes. The Board President may further limit the speaking time allowed in order to facilitate the progress of the meeting. [BP9323(c)5]. 2) Complaints presented to the Board must not involve specific reference to employees. Citizens should contact the Superintendent for complaint procedures regarding employees. 3) A school district cannot take action on a matter that has not been placed on the official agenda. (GC54954.2).

1) Approval of Agenda

1.1 Review/approval of agenda *(Action)*

2) Organization of the Committee *(Action)*

- 2.1 Chair
 - Nomination
 - Election
- 2.2 Vice-Chair
 - Nomination
 - Election

3) Bond Program Update

- 3.1 Accept Citizens' Bond Oversight Committee Bylaws *(Action)*
- 3.2 Review Bond Project List *(Information)*
- 3.3 Establish Date of the next regular Citizens' Bond Oversight Committee Meeting *(Action)*

Adjournment: *Auxiliary aids and services include a wide range of services and devices that promote effective communication for individuals with disabilities. If you require such assistance, please notify this office as soon as possible. We will make every effort to give primary consideration to expressed preferences, or provide equally effective means of communication to ensure equal access to District programs and events.*

Access to Board Materials (SB 343 Chapter 298/2007): Agenda packets and related documents are available for review at the Shasta Union High School District Office, 2200 Eureka Way, Suite B - Redding.